

**FORTY-NINTH LEGISLATURE  
FIRST SESSION, 2009**

March 7, 2009

Mr. Speaker:

Your **CONSUMER AND PUBLIC AFFAIRS COMMITTEE**, to whom  
has been referred

**HOUSE JOINT MEMORIAL 67**

has had it under consideration and reports same with  
recommendation that it **DO PASS**.

Respectfully submitted,

\_\_\_\_\_  
Gail Chasey, Chairwoman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 5 For 0 Against

Yes: 5

No: 0

Excused: Anderson, Cook

Absent: None