

**FORTY-NINTH LEGISLATURE
SECOND SESSION, 2010**

January 26, 2010

Mr. Speaker:

Your **CONSUMER AND PUBLIC AFFAIRS COMMITTEE**, to whom
has been referred

HOUSE JOINT MEMORIAL 11

has had it under consideration and reports same with
recommendation that it **DO PASS**.

Respectfully submitted,

Gail Chasey, Chairwoman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 6 For 0 Against

Yes: 6

No: 0

Excused: Park

Absent: None