

**FORTY-NINTH LEGISLATURE
SECOND SESSION, 2010**

February 4, 2010

Mr. Speaker:

Your **AGRICULTURE AND WATER RESOURCES COMMITTEE**, to whom has been referred

HOUSE MEMORIAL 21

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 3, line 17, strike "July 1, 2010" and insert in lieu thereof "October 1, 2010".

Respectfully submitted,

Andy Nunez, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 7 For 0 Against
Yes: 7
No: 0
Excused: Begaye
Absent: None