

FIFTIETH LEGISLATURE
FIRST SESSION

March 9, 2011

HOUSE FLOOR AMENDMENT number ___1___ to HOUSE MEMORIAL 34

Amendment sponsored by Representative Al Park

1. On page 3, strike line 25 in its entirety.
2. On page 4, strike lines 1 through 4 in their entirety.

Al Park

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____