

FIFTIETH LEGISLATURE
FIRST SESSION, 2011

February 2, 2011

Mr. Speaker:

Your **JUDICIARY COMMITTEE**, to whom has been referred

HOUSE BILL 16

has had it under consideration and reports same with
recommendation that it **DO PASS**, amended as follows:

1. On page 2, line 4, after the comma, insert "land grant-
merced controlled and governed pursuant to Sections 49-1-1 through
49-1-18 or 49-4-1 through 49-4-21 NMSA 1978,".

Respectfully submitted,

Al Park, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 15 For 0 Against
Yes: 15
No: 0
Excused: None
Absent: None

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