

FIFTIETH LEGISLATURE
FIRST SESSION, 2011

SJM 11/a

February 18, 2011

Mr. President:

Your **RULES COMMITTEE**, to whom has been referred

SENATE JOINT MEMORIAL 11

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 3, line 11, after "environment", insert ", water".
2. On page 3, line 15, strike "judiciary" and insert in lieu thereof "courts, corrections and justice".,

and thence referred to the **PUBLIC AFFAIRS COMMITTEE**.

Respectfully submitted,

Linda M. Lopez, Chairman

Adopted _____ Not Adopted _____
(Chief Clerk) (Chief Clerk)

Date _____

The roll call vote was 7 For 0 Against

Yes: 7

No: 0

Excused: Jennings, Kernan

Absent: None