

FIFTIETH LEGISLATURE  
SECOND SESSION, 2012

February 3, 2012

Mr. Speaker:

Your **JUDICIARY COMMITTEE**, to whom has been referred  
**HOUSE HEALTH AND GOVERNMENT AFFAIRS COMMITTEE**  
**SUBSTITUTE FOR HOUSE BILL 33**

has had it under consideration and reports same with  
recommendation that it **DO PASS**.

Respectfully submitted,

\_\_\_\_\_  
Al Park, Chairman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 14 For 0 Against  
Yes: 14  
No: 0  
Excused: Chasey  
Absent: None