

FIFTIETH LEGISLATURE
SECOND SESSION, 2012

SJM 6/a

February 4, 2012

Mr. President:

Your **RULES COMMITTEE**, to whom has been referred

SENATE JOINT MEMORIAL 6

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 5, between lines 21 and 22, insert:

"BE IT FURTHER RESOLVED that the secretary of human services be requested to report the findings and recommendations of the basic health program study to the legislative health and human services committee by October 1, 2012; and".,

and thence referred to the **PUBLIC AFFAIRS COMMITTEE**.

FIFTIETH LEGISLATURE
SECOND SESSION, 2012

SRC/SJM 6

Page 2

Respectfully submitted,

Linda M. Lopez, Chairman

Adopted _____ Not Adopted _____
(Chief Clerk) (Chief Clerk)

Date _____

The roll call vote was 6 For 2 Against

Yes: 6

No: Burt, Ingle

Excused: Kernan

Absent: None

SJM006RU1.wpd

.188641.1