FIFTY-SECOND LEGISLATURE FIRST SESSION, 2015

February 16, 2015

Mr. Speaker:

Your AGRICULTURE, WATER & WILDLIFE COMMITTEE, to whom has been referred

HOUSE BILL 301

has had it under consideration and reports same with recommendation that it ${\bf DO\ PASS}$, amended as follows:

1. On page 2, line 22, strike "urban".,

and thence referred to the WAYS AND MEANS COMMITTEE.

Respectfully submitted,

		Candy Spence Ezzell, Chair	
Adopted _	(Chief Clerk)	Not Adopted _	(Chief Clerk)
	(Chief Clerk)		(Chief Clerk)
		Date	
The roll Yes:	call vote was	5 For <u>l</u> Against	
Excused: Absent:		Gonzales, McCamley	

Z:\CommRep\HB0301AW1.wpd