## FIFTY-SECOND LEGISLATURE SB 464/a FIRST SESSION, 2015

March 16, 2015

Mr. President:

Your JUDICIARY COMMITTEE, to whom has been referred

## SENATE BILL 464

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 2, line 6, after the "," insert "the governing body of".

Respectfully submitted,

Richard C. Martinez, Chairman

Adopted\_\_\_\_\_\_Not Adopted\_\_\_\_\_(Chief Clerk) (Chief Clerk)

Date

The roll call vote was <u>8</u> For <u>1</u> Against Yes: 8 No: Torraco Excused: Wirth Absent: None

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