

**FIFTY-SECOND LEGISLATURE  
FIRST SESSION, 2015**

March 4, 2015

Mr. Speaker:

Your **GOVERNMENT, ELECTIONS & INDIAN AFFAIRS  
COMMITTEE**, to whom has been referred

**HOUSE MEMORIAL 70**

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 3, line 13, strike "1645" and insert in lieu thereof "994".

2. On page 3, line 17, strike "1645" and insert in lieu thereof "994".

3. On page 3, line 22, strike "1645" and insert in lieu thereof "994".

4. On page 4, line 1, strike "1645" and insert in lieu thereof "994".

5. On page 4, line 6, strike "1645" and insert in lieu thereof "994".

6. On page 4, line 12, strike "1645" and insert in lieu thereof "994".,

and thence referred to the **ENERGY, ENVIRONMENT AND NATURAL RESOURCES COMMITTEE**.

Respectfully submitted,

\_\_\_\_\_  
James E. Smith, Chairman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

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The roll call vote was 9 For 0 Against  
Yes: 9  
No: 0  
Excused: Clahchischilliage, Cook, Martinez, K.  
Absent: None

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