## FIFTY-THIRD LEGISLATURE FIRST SESSION, 2017

February 16, 2017

Mr. Speaker:

.207198.1

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Your LOCAL GOVERNMENT, ELECTIONS, LAND GRANTS AND CULTURAL AFFAIRS COMMITTEE, to whom has been referred

## HOUSE BILL 369

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 1, line 20, strike "services" and insert in lieu thereof "broadcast of primary and general election information".,

and thence referred to the  $\ensuremath{\mathbf{APPROPRIATIONS}}$  AND FINANCE COMMITTEE.

Respectfully submitted,

	Miguel P. Garcia, Chairman		
Adopted	(Chief Clerk)	Not Adopted	(Chief Clerk)
	Date <sub>-</sub>		
Yes: No: Excused:	call vote was <u>5</u> For 5 0 None Cook, Gentry	<u>0</u> Against	