## FIFTY-THIRD LEGISLATURE FIRST SESSION, 2017

February 28, 2017

Mr. Speaker:

Your LOCAL GOVERNMENT, ELECTIONS, LAND GRANTS AND CULTURAL AFFAIRS COMMITTEE, to whom has been referred

## SENATE BILL 13, as amended

has had it under consideration and reports same with recommendation that it  $\bf DO\ PASS.,$ 

and thence referred to the BUSINESS AND INDUSTRY COMMITTEE.

Respectfully submitted,

			Miguel P. G	arcia,	Chairman	
Adopted			Not Adopted			
. –	(Chief Clerk)		•	(Ch	ief Clerk)	
		Date				
The roll Yes:	call vote was5	5 For _	0 Against			
No:	0					
Excused:	None					
Absent:	Cook, Gentry					

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