

FIFTY-THIRD LEGISLATURE
SECOND SESSION, 2018

January 26, 2018

Mr. Speaker:

Your **CONSUMER AND PUBLIC AFFAIRS COMMITTEE**, to whom
has been referred

HOUSE BILL 52

has had it under consideration and reports same with
recommendation that it **DO PASS**, amended as follows:

1. On page 11, line 12, remove the brackets and line-through.
2. On page 11, lines 19 and 20, remove the brackets and line-through.,

and thence referred to the **BUSINESS AND INDUSTRY COMMITTEE.**

Respectfully submitted,

Eliseo Alcon, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 5 For 0 Against
Yes: 5
No: 0
Excused: None
Absent: None

.209912.1

Z:\CommRep\HB0052CP1.wpd