

FIFTY-THIRD LEGISLATURE
SECOND SESSION, 2018

January 30, 2018

Mr. Speaker:

Your **CONSUMER & PUBLIC AFFAIRS COMMITTEE**, to whom
has been referred

HOUSE BILL 67

has had it under consideration and reports same with
recommendation that it **DO PASS**, and thence referred to the
**STATE GOVERNMENT, INDIAN & VETERANS AFFAIRS
COMMITTEE.**

Respectfully submitted,

Eliseo Alcon, Chair

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 5 For 0 Against
Yes: 5
No: 0
Excused: None
Absent: None

