

FIFTY-THIRD LEGISLATURE
SECOND SESSION, 2018

January 31, 2018

Mr. Speaker:

Your **APPROPRIATIONS & FINANCE COMMITTEE**, to whom
has been referred

HOUSE BILL 99

has had it under consideration and reports same with
recommendation that it **DO PASS, amended as follows:**

1. On page 17, between lines 1 and 2, insert the following
new subsection:

"94. the San Juan soil and water conservation district
in San Juan county for building, equipment, infrastructure, debt
refinance, road, land acquisition, water, wastewater, water rights
and solid waste projects;"

2. Renumber the succeeding subsections accordingly.

3. On page 17, between lines 8 and 9, insert the following
new subsection:

"97. the Santa Ana hospitality corporation, a wholly
owned enterprise of the Pueblo of Santa Ana, in Sandoval county for
building, equipment, infrastructure, debt refinance, road, land
acquisition, water, wastewater, water rights and solid waste
projects;"

4. Renumber the succeeding subsections accordingly.

Respectfully submitted,

Patricia A. Lundstrom, Chair

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

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The roll call vote was 16 For 0 Against
Yes: 16
No: 0
Excused: Maestas, Thomson
Absent: None

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