## FIFTY-THIRD LEGISLATURE SECOND SESSION, 2018

February 13, 2018

Mr. Speaker:

Your STATE GOVERNMENT, INDIAN & VETERANS AFFAIRS COMMITTEE, to whom has been referred

## SENATE BILL 67 as Amended

has had it under consideration and reports same with recommendation that it  ${\tt DO\ PASS}$ , and thence referred to the  ${\tt JUDICIARY\ COMMITTEE}$ .

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