

State of New Mexico
Senate

FIFTY-FOURTH LEGISLATURE
FIRST SESSION

March 8, 2019

SENATE FLOOR AMENDMENT number _____ to SENATE CORPORATIONS AND
TRANSPORTATION COMMITTEE
SUBSTITUTE FOR SENATE BILL
437

Amendment sponsored by Senator

1. On page 1, line 12, after "WAGE", insert "RATE FOR CERTAIN
COUNTIES AND".

2. On page 2, line 1, strike "Subsection A" and insert in lieu
thereof "Subsections A and B".

3. On page 2, line 16, after "state", insert the following:

", except for class B counties with a population of sixty thousand
or fewer inhabitants according to the latest federal decennial
census and for the purposes of Subsection B of Section 50-4-22 NMSA
1978, "employee" includes an individual employed by a class B county
with a population of sixty thousand or fewer inhabitants according
to the latest federal decennial census or employed by a political
subdivision in that county".

4. On page 6, line 8, strike "Subsection B" and insert in lieu
thereof "Subsections B and C".

5. On page 6, between lines 22 and 23, insert the following
new subsection:

"B. Except as provided in Subsection C of this section, in
a class B county with a population of sixty thousand or fewer
inhabitants according to the latest federal decennial census, an
employer shall pay to an employee a minimum wage rate of:

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(1) prior to January 1, 2020, at least seven dollars fifty cents (\$7.50) an hour;

(2) beginning January 1, 2020 and prior to January 1, 2021, at least nine dollars twenty-five cents (\$9.25) an hour;

(3) beginning January 1, 2021 and prior to January 1, 2022, at least ten dollars (\$10.00) an hour;

(4) beginning January 1, 2022 and prior to January 1, 2023, at least ten dollars fifty cents (\$10.50) an hour; and

(5) on and after January 1, 2023, at least eleven dollars (\$11.00) an hour."

6. Reletter the succeeding subsections accordingly.

7. On page 7, line 3, strike "D" and insert in lieu thereof "E".

8. On page 7, line 6, strike "E" and insert in lieu thereof "F".

9. On page 8, line 1, after "A", insert "or B".

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Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____