FIFTY-FOURTH LEGISLATURE FIRST SESSION, 2019

February 16, 2019

Mr. Speaker:

Your CONSUMER & PUBLIC AFFAIRS COMMITTEE, to whom has been referred

HOUSE BILL 505

has had it under consideration and reports same with recommendation that it ${\bf DO}$ PASS, and thence referred to the LOCAL GOVERNMENT, LAND GRANTS & CULTURAL AFFAIRS COMMITTEE.

			Respectfully submitted,			
			Elizabeth	"Liz"	Thomson, Cha	ir
Adopted	(Chief Clerk)		Not Adopted	L	(Chief Clerk)	
		Date		_		
Yes: No:	call vote was _ 4 0 Romero, A. None	<u>4</u> For _	0 Against			

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