

FIFTY-FOURTH LEGISLATURE  
FIRST SESSION

March 15, 2019

SENATE FLOOR AMENDMENT number \_\_\_1\_\_\_ to HOUSE BILL 651, as amended  
Amendment sponsored by Senator Craig W. Brandt

1. On page 1, line 11, after "ACT;", strike the remainder of the line, strike line 12 through "COUNCIL" and insert in lieu thereof "DIRECTING AGENCIES".

2. On page 1, line 21, after the subsection designation "A.", strike the remainder of the line and insert in lieu thereof:

"agencies" means:

- (1) the bureau of geology and mineral resources of the New Mexico institute of mining and technology;
- (2) the interstate stream commission;
- (3) the office of the state engineer;
- (4) the department of environment; and
- (5) the energy, minerals and natural resources department;".

3. On page 1, line 23, strike "online".

4. On page 1, line 24, strike "and information and".

5. On page 2, line 1, after "integrate", strike the remainder of the line, strike line 2 through "databases" and insert in lieu thereof "water data".

6. On page 2, line 3, strike "federal," and strike ", tribal".

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7. On page 2, line 5, strike ", as available and practicable".
8. On page 2, line 6, strike ", federal" and after "local", insert "government".
9. On page 2, line 9, after "uses", insert ", but not including data from residential wells".
10. On page 2, line 13, strike "other relevant" and after "data;", insert "and".
11. On page 2, strike lines 14 through 16 in their entirety.
12. Reletter the succeeding subsection accordingly.
13. On page 2, line 20, strike ", household".
14. On pages 3 and 4, strike Section 4 in its entirety.
15. Renumber the succeeding sections accordingly.
16. On page 4, line 21, strike "COUNCIL" and insert in lieu thereof "AGENCIES".
17. On page 4, line 23, strike "The council" and insert in lieu thereof "By January 1, 2020, the agencies, as convened by the bureau of geology and mineral resources of the New Mexico institute of mining and technology,".
18. On page 4, line 24, after "data", strike "sets".
19. On page 4, line 25 and page 5, line 1, strike "in New Mexico".
20. On page 5, line 2, strike "and".
21. On page 5, line 3, strike "best practices", strike ",

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sharing, transparency," and strike line 4 through "control".

22. On page 5, strike lines 5 and 6 in their entirety.

23. Renumber the succeeding paragraphs accordingly.

24. On page 5, line 9, after "identify", strike the remainder of the line, strike all of line 10 and insert in lieu thereof "available and unavailable water data."

25. On page 5, line 13, strike "council" and insert in lieu thereof "agencies".

26. On page 5, line 14, strike "council may" and insert in lieu thereof "agencies shall" and strike ", as appropriate,".

27. On page 5, line 19, strike "council" and insert in lieu thereof "agencies".

28. On page 5, line 20, strike "legislature" and insert in lieu thereof "appropriate interim legislative committee".

29. On page 5, lines 22 and 23, strike "in the state".

30. On page 5, line 24, strike "council and agency".

31. On page 6, lines 2 and 3, strike "needed by the council, agencies and stakeholders".

32. On page 6, line 4, strike "in the upcoming fiscal year".

33. On page 6, line 5, strike "progress and performance" and strike "in" and insert in lieu thereof "for".

34. On page 6, lines 6 and 7, strike "in the preceding reporting period".

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35. On page 6, line 9, strike the subsection designation "A."
36. On page 6, strike lines 14 through 18 in their entirety.

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Craig W. Brandt

Adopted \_\_\_\_\_ Not Adopted \_\_\_\_\_  
(Chief Clerk) (Chief Clerk)

Date \_\_\_\_\_