## FIFTY-FOURTH LEGISLATURE SECOND SESSION, 2020

February 15, 2020

Mr. President:

Your JUDICIARY COMMITTEE, to whom has been referred

## HOUSE BILL 8, as amended

has had it under consideration and reports same with recommendation that it DO PASS, amended as follows:

- 1. Strike Senate Corporations and Transportation Committee Amendments 3 through 6.
- 2. On page 2, line 15, after "of", strike the remainder of the line and strike line 16 in its entirety.
- 3. On page 2, line 17, strike "number" and insert in lieu thereof "five members".
  - 4. On page 2, line 23, after the period, insert:

"If additional counties become part of the authority pursuant to Subsection E of this section, the additional authority members shall be appointed in a similar manner so that they shall serve staggered four-year terms.".

- 5. On page 3, line 9, after the period, strike the remainder of the line.
- 6. On page 3, strike lines 10 through 14 in their entirety and insert in lieu thereof:

"Any additional county that becomes part of the district shall appoint four additional members to the authority.".

- 7. On page 7, line 2, after the semicolon, insert "and".
- 8. On page 7, line 5, strike "; and" and insert in lieu thereof a period.

## FIFTY-FOURTH LEGISLATURE SECOND SESSION, 2020

SJC/HB 8 Page 2

9. (	On page 7, stri	ke lines 6 through l	6 in their entirety.,
and thence referred to the ${f FINANCE}$ ${f COMMITTEE}$ .			
	Respectfully submitted,		submitted,
		Joseph Cervan	ntes, Chairman
Adopted		Not Adopted_	
	(Chief Clerk)		(Chief Clerk)
	Date		
	call vote was_ 9	9 For 2 Against	
Yes: No:	Baca, Moores		
Excused:			

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Absent: None

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