## FIFTY-FIFTH LEGISLATURE FIRST SESSION, 2021

February 2, 2021

Mr. Speaker:

Your ENERGY, ENVIRONMENT AND NATURAL RESOURCES COMMITTEE, to whom has been referred

## HOUSE BILL 105

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

l. On page 3, line 3, after "municipality", insert "and state debt service mills".

2. On page 7, line 3, after "county", insert "and state debt service mills".,

and thence referred to the TAXATION AND REVENUE COMMITTEE.

Respectfully submitted,

Matthew McQueen, Chairman

Adopted \_\_\_\_\_

(Chief Clerk)

Not Adopted \_\_\_\_\_

(Chief Clerk)

Date

The roll call vote was <u>7</u> For <u>4</u> Against Yes: 7 No: Montoya, R., Scott, Strickler, Townsend Excused: None Absent: None

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