

FIFTY-SIXTH LEGISLATURE  
SECOND SESSION, 2024

January 29, 2024

Mr. Speaker:

Your **GOVERNMENT, ELECTIONS AND INDIAN AFFAIRS  
COMMITTEE**, to whom has been referred

**HOUSE JOINT RESOLUTION 11**

has had it under consideration and reports same with  
recommendation that it **DO PASS**, and thence referred to the  
**JUDICIARY COMMITTEE**.

Respectfully submitted,

\_\_\_\_\_  
D. Wonda Johnson, Chairwoman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 7 For 0 Against

Yes: 7

No: 0

Excused: Hochman-Vigil, Rehm

Absent: None