1	SENATE BILL 354
2	42ND LEGISLATURE - STATE OF NEW MEXICO - SECOND SESSION, 1996
3	INTRODUCED BY
4	ELIZABETH T. STEFANICS
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6	
7	
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9	
10	AN ACT
11	MAKING AN APPROPRIATION FOR A PILOT HEALTH SERVICES PROGRAM FOR
12	INDIVIDUALS WITH MULTICHEMICAL SENSITIVITIES OR ENVIRONMENTAL
13	I LLNESSES.
14	
15	BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF NEW MEXICO:
16	Section 1. APPROPRIATIONSeventy-five thousand dollars
17	(\$75,000) is appropriated from the general fund to the
18	department of health for expenditure in fiscal year 1997 for the
19	purpose of providing or contracting for a pilot program offering
20	medical services, in any class B county with a population
21	exceeding ninety thousand people, to individuals with
22	multichemical sensitivities or environmental illnesses. Any
23	unexpended or unencumbered balance remaining at the end of
24	fiscal year 1997 shall revert to the general fund.
25	. 109988. 1

<u>Underscored material = new</u> [bracketed mterial] = delete

		1	FORTY-SECOND LEGISLATURE				
		2	SECOND SESSION, 1996				
		3					
		4					
		5	JANUARY 27, 1996				
		6					
		7	Mr. President:				
		8					
		9	Your COMMITTEES' COMMITTEE , to whom has been referred				
	1	10					
		11	SENATE BILL 354				
		12					
		13 has had it under consideration and finds same to be GERMAN					
			TO CONSTITUTIONAL PROVISIONS, and thence referred to the PUBLIC AFFAIRS COMMITTEE .				
		15					
		17	Respectfully submitted,				
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	2	19					
rial		20					
inte:	tten) M	21					
· pə.		22					
<u>Underscored material</u>	bracketed mterial	23	SENATOR MANNY M ARAGON, Chairman				
<u>inder</u>	brac M	24					
		25					
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	Not Adopted
(Chief Clerk)	(Chief Clerk)
Date	
)354CC1	

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	1	FORTY- SECOND LEGISLATURE				
	2	SECOND SESSION, 1996				
	3					
	4					
	5	February 2, 1996				
	6					
	7	Mr. President:				
	8					
	9	Your PUBLIC AFFAIRS COMMITTEE , to whom has been referred				
	10					
	11	SENATE BILL 354				
	12					
	13	has had it under consideration and reports same with recommendation that				
	14	it DO PASS , and thence referred to the FINANCE COMMITTEE.				
	15					
_	16	Respectfully submitted,				
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	19 20					
<u>iteri</u>	20 21	Shannon Robinson, Chairman				
	22					
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n E	25	Adopted Not Adopted				
		(Chief Clerk) (Chief Clerk)				
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Date _____
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 2
     The roll call vote was <u>5</u> For <u>0</u> Against
 3
     Yes:
 4
               5
               None
 5
     No:
 6
     Excused: Naranjo, E. Jennings, Garcia
     Absent:
               None
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<u> Underscored material = new</u>