| 1  | SENATE BILL 862  |
|----|--|
| 2  | 42ND LEGISLATURE - STATE OF NEW MEXICO - SECOND SESSION, 1996                      |
| 3  | INTRODUCED BY  |
| 4  | DON KIDD   |
| 5  |  |
| 6  |  |
| 7  |  |
| 8  |  |
| 9  |  |
| 10 | AN ACT   |
| 11 | RELATING TO SECURITY INTERESTS; PROVIDING PROCEDURES RELATING TO                   |
| 12 | A SECURITY INTEREST IN A MANUFACTURED HOME; CONFIRMING SECURITY                    |
| 13 | INTEREST PROCEDURES FOR VEHICLES; AMENDING A SECTION OF THE NMSA                   |
| 14 | 1978.  |
| 15 |  |
| 16 | BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF NEW MEXICO:                       |
| 17 | Section 1. Section 66-3-202 NMSA 1978 (being Laws 1978,                            |
| 18 | Chapter 35, Section 74) is amended to read:  |
| 19 | "66-3-202. FILING EFFECTIVE TO GIVE NOTICE   |
| 20 | A. The filing of an application with the division                                  |
| 21 | and the issuance of a new certificate of title by the division                     |
| 22 | as provided in Section [ <del>64-3-201 NMSA 1953</del> ] <u>66-3-201 NMSA 1978</u> |
| 23 | [ <del>constitutes</del> ] <u>constitute</u> constructive notice of all security   |
| 24 | interests in the vehicle described in the application. <u>Except</u>               |
| 25 | for a manufactured home, if the application is received by the                     |
|    |  |

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1 division within ten days after the date the security agreement was executed, constructive notice shall be effective as of the 2 date [from the time] of the execution of the security agreement, 3 [Othewise] and the security interest shall be deemed to have 4 been filed and perfected as of that date and shall have priority 5 over other liens attached subsequent to that date. In the case 6 of a manufactured home, if the application is received by the 7 division within one hundred twenty days after the date the 8 9 security agreement was executed, constructive notice shall be 10 effective as of the date of the execution of the security agreement, and the security agreement shall be deemed to have 11 12 been filed and perfected as of that date and shall have priority over other liens attached subsequent to that date. In all other 13 14 cases, constructive notice shall be effective as of the date 15 [from the time] of receipt noted on the title application.

B. The method provided in this article for perfecting a security interest shall be exclusive except as to liens dependent upon possession and property tax liens on [mobile] manufactured homes perfected under Section [64-3-204 NMSA 1953] 66-3-204 NMSA 1978.

C. The constructive notice [herein] provided for [shall terminate] in this section terminates twelve months after the maturity date of the debt. Unless refiled in a manner prescribed by the division within twelve months after the maturity date, the division may ignore the security interest in

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|                     |                     | 1       | the issuance of all subsequent certificates of title." |
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|                            |                                 | 1        | FORFY- SECOND LEGISLATURE   |
|----------------------------|---------------------------------|----------|---|
|                            |                                 | 2        | SECOND SESSION, 1996  |
|                            |                                 | 3        |   |
|                            |                                 | 4        |   |
|                            |                                 | 5        | FEBRUARY 3, 1996  |
|                            |                                 | 6        |   |
|                            |                                 | 7        | Mr. President:  |
|                            |                                 | 8        |   |
|                            |                                 | 9        | Your <b>COMMITTEES' COMMITTEE</b> , to whom has been referred                 |
|                            |                                 | 10       |   |
|                            |                                 | 11       | SENATE BILL 862   |
|                            |                                 | 12       |   |
|                            |                                 |          | has had it under consideration and finds same to be <b>GERVANE</b> , PURSUANT |
|                            |                                 |          | TO SENATE EXECUTIVE MESSAGE NUMBER TWENTY SIX, and thence referred to         |
|                            |                                 | -        | the CORPORATIONS AND TRANSPORTATION COMMITTEE.                                |
|                            |                                 | 16       |   |
| N                          | lete                            | 17       | Respectfully submitted,   |
| = ne                       | J                               | 18       |   |
|                            | =<br>Ŧ                          | 19       |   |
| <u>Underscored</u> mterial | [ <del>bracketed_mterial]</del> | 20<br>91 |   |
| an b                       |                                 | 21<br>22 |   |
| core                       | eted                            | 23       | SENATOR MANNY M ARAGON, Chairman  |
| lers                       | -ack                            | 24       |   |
| Und                        | <b>4</b>                        | 25       |   |
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|          | (Unier Crerk) |             | (Chief Clerk) |
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|                       | 1        | FORTY- SECOND LEGISLATURE   |
|-----------------------|----------|---|
|                       | 2        | SECOND SESSION, 1996  |
|                       | 3        |   |
|                       | 4        |   |
|                       | 5        | February 9, 1996  |
|                       | 6        |   |
|                       | 7        | Mr. President:  |
|                       | 8        |   |
|                       | 9        | Your <b>CORPORATIONS &amp; TRANSPORTATION COMMITTEE</b> , to whom has been referred |
|                       | 10<br>11 | has been rererred   |
|                       | 11       | SENATE BILL 862   |
|                       | 13       |   |
|                       | 14       | has had it under consideration and reports same with recommendation that            |
|                       | 15       | it DO PASS, and thence referred to the JUDICIARY COMMITTEE.                         |
|                       | 16       |   |
| 4                     | 3 17     | Respectfully submitted,   |
| <u>new</u><br>del ete | 18       |   |
|                       | 10       |   |
| eria<br>rial          | 20       |   |
| <u> </u>              | 21       |   |
| <u>ored</u>           | 22       | Roman M Maes, III, Chairman   |
| ersc                  | 23       |   |
| <u>Und</u>            |          |   |
|                       | 25       | Adopted Not Adopted   |
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|                       |          | . 111448. 2   |

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|          |          | (Chief Clerk) |                                    | (Chief Clerk) |
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| 1        |          |               |                                    |               |
| 2        |          | Date          |                                    |               |
| 3        |          |               |                                    |               |
| 4        |          |               |                                    |               |
| 5        | The roll | call vote was | <u>   5    For   0    Agai nst</u> |               |
| 6        | Yes:     | 5             |                                    |               |
| 7        | No:      | 0             |                                    |               |
| 8        | Excused: | Kidd, Maloof, | McKi bben, Reagan                  |               |
| 9        | Absent:  | None          |                                    |               |
| 10       |          |               |                                    |               |
| 11       |          |               |                                    |               |
| 12       | S0862CT1 |               |                                    |               |
| 13       |          |               |                                    |               |
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|          | . 11144  | 8. 2          |                                    |               |
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|                       | 1        | FORTY- SECOND LEGISLATURE   |
|-----------------------|----------|---|
|                       | 2        | SECOND SESSION, 1996  |
|                       | 3        |   |
|                       | 4        |   |
|                       | 5        | February 9, 1996  |
|                       | 6        |   |
|                       | 7        | Mr. President:  |
|                       | 8        |   |
|                       | 9        | Your <b>CORPORATIONS &amp; TRANSPORTATION COMMITTEE</b> , to whom has been referred |
|                       | 10<br>11 | has been rererred   |
|                       | 11       | SENATE BILL 862   |
|                       | 13       |   |
|                       | 14       | has had it under consideration and reports same with recommendation that            |
|                       | 15       | it DO PASS, and thence referred to the JUDICIARY COMMITTEE.                         |
|                       | 16       |   |
| 4                     | 3 17     | Respectfully submitted,   |
| <u>new</u><br>del ete | 18       |   |
|                       | 10       |   |
| eri a                 | 20       |   |
| <u> </u>              | 21       |   |
| <u>ored</u>           | 22       | Roman M Maes, III, Chairman   |
| ersc                  | 23       |   |
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|                       | 25       | Adopted Not Adopted   |
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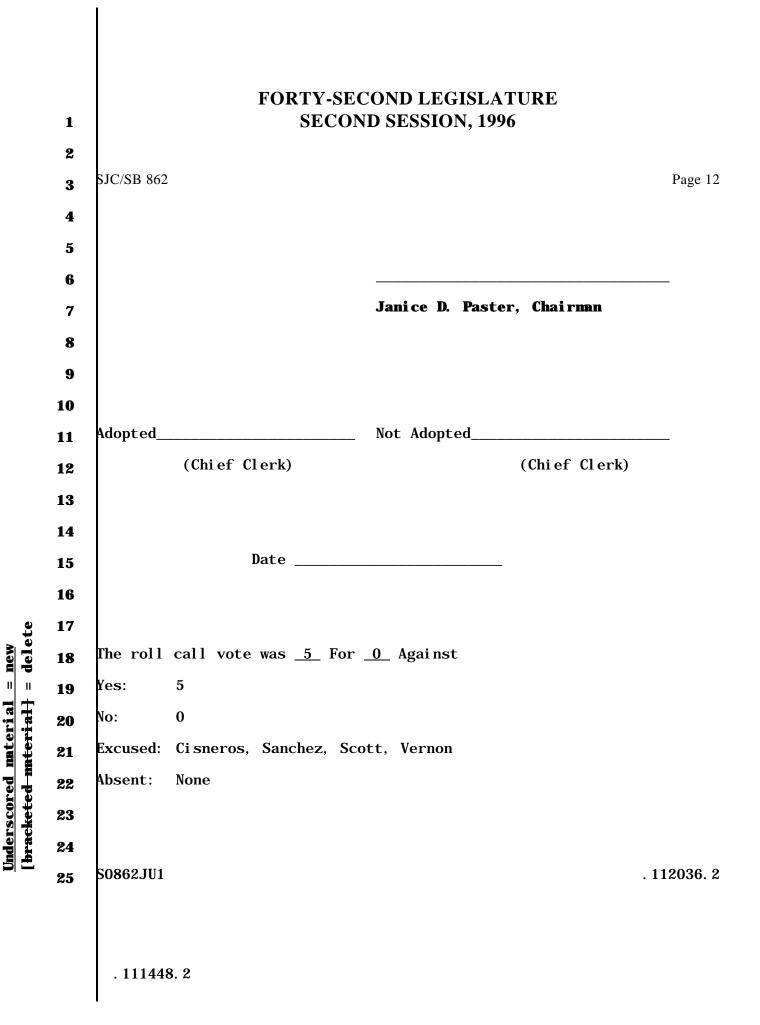
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|          |          | (Chief Clerk) |                                    | (Chief Clerk) |
|----------|----------|---------------|------------------------------------|---------------|
| 1        |          |               |                                    |               |
| 2        |          | Date          |                                    |               |
| 3        |          |               |                                    |               |
| 4        |          |               |                                    |               |
| 5        | The roll | call vote was | <u>   5    For   0    Agai nst</u> |               |
| 6        | Yes:     | 5             |                                    |               |
| 7        | No:      | 0             |                                    |               |
| 8        | Excused: | Kidd, Maloof, | McKi bben, Reagan                  |               |
| 9        | Absent:  | None          |                                    |               |
| 10       |          |               |                                    |               |
| 11       |          |               |                                    |               |
| 12       | S0862CT1 |               |                                    |               |
| 13       |          |               |                                    |               |
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| 1  | FORTY- SECOND LEGISLATURE SB 862/a                                       |
|----|--|
| 2  | SECOND SESSION, 1996   |
| 3  |  |
| 4  |  |
| 5  | February 11, 1996  |
| 6  |  |
| 7  | Mr. President:   |
| 8  |  |
| 9  | Your JUDICIARY COMMITTEE, to whom has been referred                      |
| 10 |  |
| 11 | SENATE BILL 862  |
| 12 |  |
| 13 | has had it under consideration and reports same with recommendation that |
| 14 | it <b>DO PASS</b> , amended as follows:                                  |
| 15 |  |
| 16 | 1. On page 1, line 20, strike "The" and insert in lieu thereof "On       |
| 17 | or after June 1, 1996, the".   |
| 18 |  |
| 19 | 2. On page 1, line 25, after "home" insert "or recreational              |
| 20 | vehi cl e".  |
| 21 |  |
| 22 | 3. On page 2, line 6, after "attached" insert "or filed".                |
| 23 |  |
| 24 | 4. On page 2, line 6, before the period insert ", except for tax         |
| 25 | liens filed by the state, county or federal governments".                |
|    |  |
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|                      |                                 |    | FORTY-SECOND LEGISLATURE  |
|----------------------|---------------------------------|----|---|
|                      |                                 | 1  | SECOND SESSION, 1996  |
|                      |                                 | 2  |   |
|                      |                                 | 3  | SJC/SB 862 Page 11  |
|                      |                                 | 4  | 5. On page 2, line 7, after "home" insert "or recreational        |
|                      |                                 | 5  | vehi cl e".   |
|                      |                                 | 6  |   |
|                      |                                 | 7  | 6. On page 2, line 8, strike "one hundred twenty" and insert in   |
|                      |                                 | 8  | lieu thereof "sixty".   |
|                      |                                 | 9  |   |
|                      |                                 | 10 | 7. On page 2, line 13, after "attached" insert "or filed".        |
|                      |                                 | 11 |   |
|                      |                                 | 12 | 8. On page 2, line 13, before the period insert ", except for tax |
|                      |                                 | 13 | liens filed by the state, county or federal governments".         |
|                      |                                 | 14 |   |
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| new                  | delete                          | 18 |   |
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| Underscored material | [ <del>bracketed_mterial]</del> | 21 |   |
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| Unde                 | [bra                            | 24 |   |
|                      |                                 | 25 |   |
|                      |                                 |    |   |
|                      |                                 |    | Respectfully submitted,   |
|                      |                                 |    | . 111448. 2   |
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|                            |                     |          | State of New Mexico<br>House of Representatives   |
|----------------------------|---------------------|----------|---|
|                            |                     | 1        | FORTY- SECOND LEGI SLATURE  |
|                            |                     | 2        | SECOND SESSION, 1996  |
|                            |                     | 3        |   |
|                            |                     | 4        |   |
|                            |                     | 5        | February 14, 1996   |
|                            |                     | 6        |   |
|                            |                     | 7        | Ma Grandham   |
|                            |                     | 8        | Mr. Speaker:  |
|                            |                     | 9        | Your <b>BUSINESS AND INDUSTRY COMMITTEE,</b> to whom has been                               |
|                            |                     | 10       | referred  |
|                            |                     | 11       |   |
|                            |                     | 12       | SENATE BILL 862, as anended   |
|                            |                     | 13       |   |
|                            |                     |          | has had it under consideration and reports same with recommendation that it <b>DO PASS.</b> |
|                            |                     | 15       |   |
|                            |                     | 16       | Respectfully submitted,   |
| <b>≥</b>                   | delete              | 17       |   |
| = <b>ne</b> W              | = de                | 18       |   |
|                            |                     | 19       |   |
| <u>Underscored</u> mterial | [bracketed_mterial] | 20<br>21 | Fred Luna, Chairnan   |
| an b                       |                     | 21<br>22 | rieu Luna, Chairman   |
| core                       | eted                | 23       |   |
| lers                       | <b>ack</b>          | 24       |   |
| Unc                        | Ē                   | 25       |   |
|                            |                     | ~~       |   |
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|                   |                              |              |               | Page |
|-------------------|------------------------------|--------------|---------------|------|
| Adopted           | No                           | ot Adopted _ |               |      |
| (Chief C          | l erk)                       |              | (Chief Clerk) |      |
|                   | Date _                       |              |               |      |
| The roll call vot | e was <u>11</u> For <u>0</u> | Against      |               |      |
| /es: 11           |                              |              |               |      |
| Excused: 01 gui n |                              |              |               |      |
| Absent: None      |                              |              |               |      |
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