| 1  | SENATE JOINT MEMORIAL 79  |
|----|---|
| 2  | 42ND LEGISLATURE - STATE OF NEW MEXICO - SECOND SESSION, 1996   |
| 3  | INTRODUCED BY   |
| 4  | LEONARD TSOSIE  |
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| 7  |   |
| 8  |   |
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| 10 | A JOINT MEMORIAL  |
| 11 | REQUESTING CONGRESS TO FUND AGING PROGRAMS FOR NATIVE AMERICAN  |
| 12 | ELDERS AT THE AUTHORIZED LEVELS AS THEY REAUTHORIZE THE OLDER   |
| 13 | AMERICANS ACT OF 1965.  |
| 14 |   |
| 15 | WHEREAS, the Older Americans Act of 1965 is due for             |
| 16 | reauthorization during the current session of the United States |
| 17 | congress; and   |
| 18 | WHEREAS, Title VI of the Older Americans Act of 1965            |
| 19 | embodies the responsibilities that are an integral part of the  |
| 20 | sovereign relationship between the tribes and the federal       |
| 21 | government; and   |
| 22 | WHEREAS, the White House conference on aging has, by            |
| 23 | resolution, proposed a comprehensive plan of action to address  |
| 24 | the needs of American Indian and Alaska Native elders; and      |
| 25 | WHEREAS, American Indian and Alaska Native programs are         |
|    |   |
|    | . 111129. 1   |

<u>Underscored material = new</u> [bracketed mterial] = delete targeted for greater funding reductions than other elder
programs; and

WHEREAS, the cumulative effect of federal budget cuts in aging programs, health and human service programs, medicare/medicaid programs and bureau of Indian affairs and Indian health service programs will have a chilling and devastating impact on the elders in Indian communities in New Mexico;

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF NEW MEXICO that, when the United States congress reauthorizes the Older Americans Act of 1965, a separate title be maintained for programs serving Native Americans; and

BE IT FURTHER RESOLVED that American Indian and Alaska Native programs under Title VI should not be subject to a disproportionate share of funding reductions greater than that of programs under Title III for all other elders; and

BE IT FURTHER RESOLVED that programs serving Native American elders address the needs detailed in the White House conference on aging resolution from Native American delegates and be funded at the authorized levels; and

BE IT FURTHER RESOLVED that copies of this memorial be transmitted to the congressional delegation of New Mexico, the state agency on aging, the Navajo area agency on aging and the Indian area agency on aging.

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| 1        | FORTY- SECOND LEGISLATURE  |
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| 2        | SECOND SESSION, 1996   |
| 3        |  |
| 4        |  |
| 5        |  |
| 6        | February 8, 1996   |
| 7        | Mr. President:   |
| 8        | wr. President.   |
| 9        |  |
| 10<br>11 | Your <b>RULES COMMITTEE</b> , to whom has been referred            |
| 11       |  |
| 12       | SENATE JOINT MEMORIAL 79   |
| 14       |  |
| 15       | has had it under consideration and reports same with               |
| 16       | recommendation that it <b>DO PASS</b> , and thence referred to the |
| 17       | INDIAN AND CULTURAL AFFAIRS COMMITTEE.                             |
| 18       |  |
| 19       | Respectfully submitted,  |
| 20       |  |
| 21       |  |
| 22       |  |
| 23       |  |
| 24       | Gloria Howes, Chairman   |
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| Adopted_ |                           | Not Adopted         |              |
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|          | (Chief Clerk)             |                     | (Chief Clerk |
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|          |                           |                     |              |
|          | Date                      |                     |              |
|          |                           |                     |              |
|          |                           |                     |              |
| The roll | call vote was <u>4</u> Fo | or <u>1</u> Against |              |
| Yes:     | 4                         |                     |              |
| No:      | Doni sthorpe              |                     |              |
| Excused: | EJennings, Altamira       | no, Aragon, Romer   | 0            |
| Absent:  | 0                         |                     |              |
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|                             |                     | 1        | FORTY- SECOND LEGISLATURE   |  |  |  |
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|                             |                     | 2        | SECOND SESSION, 1996  |  |  |  |
|                             |                     | 3        |   |  |  |  |
|                             |                     | 4        |   |  |  |  |
|                             |                     | 5        |   |  |  |  |
|                             |                     | 6        | February 10, 1996   |  |  |  |
|                             |                     | 7        |   |  |  |  |
|                             |                     | U        | Mr. President:  |  |  |  |
|                             |                     | 9        |   |  |  |  |
|                             |                     | 10       | Your INDIAN & CULTURAL AFFAIRS COMMITTEE, to whom   |  |  |  |
|                             |                     |          | has been referred   |  |  |  |
|                             |                     | 12<br>13 |   |  |  |  |
|                             |                     | 13       | SENATE JOINT MEMORIAL 79  |  |  |  |
|                             |                     | 15       |   |  |  |  |
|                             |                     |          | has had it under consideration and reports same with  |  |  |  |
|                             | e                   |          | recommendation that it <b>DO PASS</b> .   |  |  |  |
| new                         | delete              | 18       |   |  |  |  |
| 9<br>                       | <b>ل</b><br>ا       | 19       | Respectfully submitted,   |  |  |  |
| rial                        | -Tee                | 20       |   |  |  |  |
| <b>nt</b> e)                | Iteni               | 21       |   |  |  |  |
| <u>Underscored material</u> |                     | 22       |   |  |  |  |
| SCOL                        | [bracketed_mterial] | 23       |   |  |  |  |
| <u>nder</u>                 | brae                | 24       | John Pinto, Chairman  |  |  |  |
| 5                           | Ξ                   | 25       |   |  |  |  |
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|          | (Chief Clerk)            |                     | (Chief Clerk) |
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|          |                          |                     |               |
|          | Date                     |                     |               |
|          |                          |                     |               |
|          |                          |                     |               |
| The roll | call vote was <u>7</u> F | or <u>0</u> Against |               |
| Yes:     | 7                        |                     |               |
| No:      | 0                        |                     |               |
| Excused: | Chavez                   |                     |               |
| Absent:  | None                     |                     |               |
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