HOUSE JOINT RESOLUTION 19

42ND LEGISLATURE - STATE OF NEW MEXICO - SECOND SESSION, 1996

INTRODUCED BY

SAMUEL F. VIGIL

A JOINT RESOLUTION

APPROVING AND RATIFYING THE TRANSFER OF REAL PROPERTY BY THE
GENERAL SERVICES DEPARTMENT TO THE NEW MEXICO REGION NO. 2
HOUSING AUTHORITY.

BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF NEW MEXICO:

WHEREAS, the property control division of the general
services department has control over certain state buildings and
lands; and

WHEREAS, the property control division of the general
services department has authority to sell or trade state
buildings and real property under its control in accordance with
Section 13-6-3 NMSA 1978; and

WHEREAS, the property of approximately ten acres in the
area of the Las Vegas medical center is under the jurisdiction
of the property control division of the general services
department; and

WHEREAS, the state of New Mexico may enter into an agreement with the region no. 2 housing authority to develop housing for low income and disabled individuals in Las Vegas, New Mexico; and

WHEREAS, the region no. 2 housing authority needs real property in order to construct and develop housing for low-income and disabled individuals; and

WHEREAS, the Las Vegas medical center supports the community placement of the mentally disabled, and the region no. 2 housing authority agrees to designate one-half of the rental units to accommodate people with disabilities;

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF NEW MEXICO that the general services department is authorized to transfer to the region no. 2 housing authority approximately ten acres in Las Vegas, New Mexico; and

BE IT FURTHER RESOLVED that the secretary of general services is empowered hereby to take all actions necessary to accomplish the transfer of the real property to the region no. 2 housing authority; and

BE IT FURTHER RESOLVED that, pursuant to Section 13-6-3 NMSA 1978, this resolution fulfills all approval and ratification prerequisites for the transfer of real property by the general services department to the region no. 2 housing authority; and

.111941.1Gj
BE IT FURTHER RESOLVED that a copy of this resolution be transmitted to the general services department, the department of health and the state housing authority.

- 3 -
Mr. Speaker:

Your JUDICIARY COMMITTEE, to whom has been referred

HOUSE JOINT RESOLUTION 19

has had it under consideration and reports same with
recommendation that it DO PASS.

Respectfully submitted,

Cisco McSorley, Chairman
Adopted ____________________ Not Adopted ____________________

(Chief Clerk) (Chief Clerk)

Date ______________

The roll call vote was 7 For 0 Against

Yes: 7

Excused: Sanchez, R.G.

Absent: Gubbels, King, McSorley, Pederson, Stewart
February 13, 1996

Mr. President:

Your CONSERVATION COMMITTEE, to whom has been referred

HOUSE JOINT RESOLUTION 19

has had it under consideration and reports same with
recommendation that it DO PASS.

Respectfully submitted,

-----------------------------------------------
TOM R. BENAVIDES, Chairman

Adopted_______________________ Not Adopted_______________________

(C. Chief Clerk) (Chief Clerk)

.111941.1G} - 6 -
Date ________________________

The roll call vote was 6 For 0 Against

Yes: 6
No: 0

Excused: Tsosie, Vernon, Wray

Absent: 0

HJ 019CO1