

1 HOUSE JOINT MEMORIAL 7

2 43RD LEGISLATURE - STATE OF NEW MEXICO - FIRST SESSION, 1997

3 INTRODUCED BY

4 G. X. MCSHERRY

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10 A JOINT MEMORIAL

11 REQUESTING THE GOVERNOR AND THE NEW MEXICO STATE DEPARTMENT OF  
12 PUBLIC EDUCATION TO ENDORSE MEANS AND METHODS OF IMPROVING THE  
13 TEACHING OF NATURAL RESOURCE, ENVIRONMENTAL AND AGRICULTURAL  
14 EDUCATION IN NEW MEXICO CLASSROOMS AND RECOGNIZING THE  
15 IMPORTANCE OF A PRIVATELY FUNDED EFFORT.

16  
17 WHEREAS, New Mexico is a rural state that possesses great  
18 natural resources and is a major producer of a wide variety of  
19 agricultural products and services; and

20 WHEREAS, many New Mexico students and teachers are becoming  
21 removed from an understanding of the basics of water resources  
22 and land preservation in an arid environment and are losing  
23 sight of the importance of natural resources in the state's  
24 economy and culture; and

25 WHEREAS, there is a great need for the creation of an

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1 environmental and agricultural curriculum and associated  
2 resource library for New Mexico students and teachers; and

3 WHEREAS, the New Mexico farm and livestock bureau, the  
4 state's largest and oldest private agricultural organization, is  
5 currently committing funding, staff and resources to such a  
6 statewide education program to the benefit of all New Mexicans;  
7 and

8 WHEREAS, the New Mexico farm and livestock bureau is also  
9 funding a statewide environmental camp and providing  
10 scholarships for all its participants;

11 NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE  
12 STATE OF NEW MEXICO that the governor and the state department  
13 of public education be urged to endorse the efforts of the  
14 numerous organizations involved in a program to expand and  
15 improve on natural resource, environmental and agricultural  
16 education in New Mexico public schools.

17 BE IT FURTHER RESOLVED that the governor and the state  
18 department of public education be urged to provide assistance  
19 where needed from the department of agriculture, the natural  
20 resources conservation service, the state land office, the water  
21 resources institute, the New Mexico state university college of  
22 agriculture and home economics, the cooperative extension  
23 service or other appropriate state agencies in an effort to  
24 improve educational opportunities for New Mexico students and  
25 teachers.

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BE IT FURTHER RESOLVED that copies of this memorial be transmitted to the governor, the superintendent of public instruction, the director of the department of agriculture and to the other state agencies listed herein.

# State of New Mexico House of Representatives

FORTY-THIRD LEGISLATURE

FIRST SESSION, 1997

February 21, 1997

Mr. Speaker:

Your EDUCATION COMMITTEE, to whom has been referred

HOUSE JOINT MEMORIAL 7

has had it under consideration and reports same with  
recommendation that it DO PASS, amended as follows:

1. On page 2, line 16, strike the period and insert in lieu  
thereof "; and".

2. On page 2, line 25, strike the period and insert in lieu  
thereof "; and".

3. On page 3, before line 1, insert the following:

"BE IT FURTHER RESOLVED that the governor and the state  
department of public education report their findings and  
recommendations to the legislative education study committee by  
December 1, 1997; and".,

FORTY-THIRD LEGISLATURE  
FIRST SESSION, 1997

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and thence referred to the APPROPRIATIONS AND FINANCE  
COMMI TTEE.

Respectfully submitted,

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Samuel F. Vigil, Chairman

Adopted \_\_\_\_\_ Not Adopted \_\_\_\_\_

(Chi ef Clerk)

(Chi ef Clerk)

Date \_\_\_\_\_

The roll call vote was 7 For 0 Against

Yes: 7

Excused: Garnenez, Mallory, Nicely, Weeks, W. C. Williams, Wright

Absent: None

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FIRST SESSION, 1997

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March 15, 1997

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10 Mr. President:

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Your EDUCATION COMMITTEE, to whom has been referred

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HOUSE JOINT MEMORIAL 7, as amended

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has had it under consideration and reports same with

16

recommendation that it DO PASS, and thence referred to the

17

CONSERVATION COMMITTEE.

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Respectfully submitted,

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Cynthia Nava, Chairman

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Adopted \_\_\_\_\_ Not Adopted \_\_\_\_\_

FORTY-THIRD LEGISLATURE  
FIRST SESSION, 1997

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(Chief Clerk)

(Chief Clerk)

4

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Date \_\_\_\_\_

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The roll call vote was 6 For 0 Against

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Yes: 6

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No: 0

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Excused: Boitano, Duran, Gorham, Rawson

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Absent: None

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FORTY-THIRD LEGISLATURE  
FIRST SESSION, 1997

March 18, 1997

Mr. President:

Your CONSERVATION COMMITTEE, to whom has been referred

HOUSE JOINT MEMORIAL 7, as amended

has had it under consideration and reports same with  
recommendation that it DO PASS.

Respectfully submitted,

\_\_\_\_\_  
Michael S. Sanchez, Chairman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

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FORTY-THIRD LEGISLATURE  
FIRST SESSION, 1997

1 HEC/HJM 7

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Date \_\_\_\_\_

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The roll call vote was 7 For 1 Against

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Yes: 7

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No: Davis

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Excused: Eisenstadt, Lyons

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Absent: None

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