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HOUSE JOINT MEMORIAL 33

43RD LEGISLATURE - STATE OF NEW MEXICO - FIRST SESSION, 1997

INTRODUCED BY

G. X. MCSHERRY

A JOINT MEMORIAL

**REQUESTING THAT AN URBAN AGRICULTURAL EDUCATION PROGRAM BE
ESTABLISHED IN NEW MEXICO.**

**WHEREAS, many urban youths have been categorized as at-risk
and in need of alternatives in education, career development and
work force training, counseling, career guidance and positive
experiences that build self-esteem and self-confidence; and**

**WHEREAS, urban communities are a source for developing a
diverse and talented work force to enhance the economic and
employment base in New Mexico; and**

**WHEREAS, urban citizens need to receive education in and
about the agricultural industry, including food production,
processing and safety; natural resources and environmental
sciences; economic analyses and marketing of specialized goods
and services; and technology and management systems for a**

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1 competitive global economy and environment; and

2 WHEREAS, there exist in the United States a number of
3 exemplary programs of urban agricultural education that are
4 characterized by excellent technical education and opportunities
5 for leadership and personal development for youths; and

6 WHEREAS, urban programs of agricultural education can
7 assist students in their career and leadership development and
8 can also serve to help the general public learn more about
9 agriculture and the huge impact this industry has on our
10 society;

11 NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE
12 STATE OF NEW MEXICO that the legislature encourage and support
13 the development of urban agricultural education; and

14 BE IT FURTHER RESOLVED that business and industry,
15 educational institutions at all levels, community leaders,
16 professional organizations, farm and other agricultural policy-
17 making organizations and other public policy leaders be urged to
18 work together to foster the further development of urban
19 agricultural education programs; and

20 BE IT FURTHER RESOLVED that, given that urban schools can
21 be a source for many excellent agricultural scientists and
22 agriculturalists of the future, attention be given to the
23 expansion of agricultural education programs at urban schools.

**State of New Mexico
House of Representatives**

1 FORTY-THIRD LEGISLATURE
2 FIRST SESSION, 1997
3
4

5 February 27, 1997
6

7 Mr. Speaker:
8

9 Your AGRICULTURE AND WATER RESOURCES COMMITTEE,
10 to whom has been referred
11

12 HOUSE JOINT MEMORIAL 33
13

14 has had it under consideration and reports same with
15 recommendation that it DO PASS, amended as follows:

16 1. On page 2, line 23, strike the period and insert "; and".
17

18 2. On page 2, after line 23, insert:
19

20 "BE IT FURTHER RESOLVED that the legislative education study
21 committee report to the legislature on agricultural education by
22 December 1, 1997; and

23 BE IT FURTHER RESOLVED that copies of this memorial be
24 transmitted to the state board of education, the superintendent of
25 public instruction and the director of the legislative education

.115870.1

FORTY-THIRD LEGISLATURE
FIRST SESSION, 1997

HACC/HJM 33

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study committee.”.

and thence referred to the EDUCATION COMMITTEE.

Respectfully submitted,

G. X. McSherry, Chairman

Adopted _____

Not Adopted _____

(Chief Clerk)

(Chief Clerk)

Date _____

The roll call vote was 8 For 0 Against

Yes: 8

Excused: Porter

Absent: None

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.115870.1

State of New Mexico House of Representatives

FORTY-THIRD LEGISLATURE
FIRST SESSION, 1997

March 5, 1997

Mr. Speaker:

Your EDUCATION COMMITTEE, to whom has been referred
HOUSE JOINT MEMORIAL 33, as amended
has had it under consideration and reports same with
recommendation that it DO PASS, and thence referred to the
APPROPRIATIONS AND FINANCE COMMITTEE.

Respectfully submitted,

Samuel F. Vigil, Chairman

FORTY-THIRD LEGISLATURE
FIRST SESSION, 1997

HEC/HJM 33 aa

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Adopted _____ Not Adopted _____

(Chief Clerk)

(Chief Clerk)

Date _____

The roll call vote was 7 For 0 Against

Yes: 7

Excused: Mallory, McSherry, Miera, Trujillo, W. C. Williams,
Wright

Absent: None

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**State of New Mexico
House of Representatives**

FORTY-THIRD LEGISLATURE
FIRST SESSION, 1997

March 10, 1997

Mr. Speaker:

Your APPROPRIATIONS AND FINANCE COMMITTEE, to
whom has been referred

HOUSE JOINT MEMORIAL 33, as amended

has had it under consideration and reports same with
recommendation that it DO PASS.

Respectfully submitted,

Max Coll, Chairman

FORTY-THIRD LEGISLATURE
FIRST SESSION, 1997

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Adopted _____ Not Adopted _____

(Chief Clerk)

(Chief Clerk)

Date _____

The roll call vote was 12 For 0 Against

Yes: 12

Excused: Bird, Coll, Marquardt, Salazar, Watchman

Absent: None

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FORTY- THIRD LEGISLATURE
FIRST SESSION, 1997

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FORTY- THIRD LEGISLATURE
FIRST SESSION, 1997

March 15, 1997

Mr. President:

Your CONSERVATION COMMITTEE, to whom has been referred

HOUSE JOINT MEMORIAL 33, as amended

has had it under consideration and reports same with
recommendation that it DO PASS.

Respectfully submitted,

Michael S. Sanchez, Chairman

Adopted _____ Not Adopted _____

FORTY-THIRD LEGISLATURE
FIRST SESSION, 1997

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(Chief Clerk)

(Chief Clerk)

Date _____

The roll call vote was 8 For 2 Against

Yes: 8

No: Davis, Lyons

Excused: None

Absent: None

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