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HOUSE JOINT MEMORIAL 61

43RD LEGISLATURE - STATE OF NEW MEXICO - FIRST SESSION, 1997

INTRODUCED BY

PATSY G. TRUJILLO

FOR THE LEGISLATIVE HEALTH AND HUMAN SERVICES COMMITTEE

A JOINT MEMORIAL

REQUESTING THE HUMAN SERVICES DEPARTMENT AND THE LOCAL
GOVERNMENT DIVISION OF THE DEPARTMENT OF FINANCE AND
ADMINISTRATION TO APPLY FOR AVAILABLE ASSISTANCE FROM
FEDERAL HOUSING AND URBAN DEVELOPMENT FOR THE FAMILY SELFSUFFICIENCY PROGRAM

WHEREAS, low-income families often encounter barriers to finding affordable housing, accessible transportation, safe and reliable child care and other services and opportunities that lead to economic independence; and

WHEREAS, the need for housing, transportation, child care, education and employment are critical to achieving

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self-sufficiency; and

WHEREAS, recipients of payments under the temporary assistance for needy families program will be encouraged to pursue opportunities for achieving economic independence and self-sufficiency under federal and state welfare reform initiatives; and

WHEREAS, the housing and urban development department of the federal government has a grant program designed to provide incentives to local and state divisions of government to coordinate rental and voucher assistance with other public and private resources to help low-income families achieve economic independence and self-sufficiency called the "family self-sufficiency program";

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF NEW MEXICO that the human services department and the local government division of the department of finance and administration to apply for information, technical assistance and funding from the federal housing and urban development department for the family self-sufficiency program; and

BE IT FURTHER RESOLVED that they provide information about the family self-sufficiency program incentives and

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opportunities to recipients of the temporary assistance for needy families program payments; and

BE IT FURTHER RESOLVED that copies of this memorial be sent to the secretary of human services and the director of the local government division of the department of finance and administration.

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FORTY-THIRD LEGISLATURE FIRST SESSION, 1997 Mr. President: Your **PUBLIC AFFAIRS COMMITTEE**, to whom has been referred HOUSE JOINT MEMORIAL 61, as anended has had it under consideration and reports same with recommendation that it **DO PASS.** Respectfully submitted, Shannon Robinson, Chairman

March 20, 1997

	Adopted_			Not Adopted	
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6	The roll	call vot	e was	6 For 0 Against	
7	Yes:	6			
8	No:	0			
9	Excused:	Vernon,	Adai r,	Boitano	
10	Absent:	None			
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