1	HOUSE MEMORIAL 13
2	43rd LEGISLATURE - STATE OF NEW MEXICO - FIRST SESSION, 1997
3	INTRODUCED BY
4	G. X. MCSHERRY
5	
6	
7	
8	
9	
10	A MEMORIAL
11	REQUESTING THE STATE ENGINEER TO CONDUCT A STUDY AND PREPARE A
12	REPORT ON INTERBASIN WATER RIGHTS TRANSFERS.
13	
14	WHEREAS, competing demands for the state's limited water
15	resources are increasing for industrial, municipal, agricultural
16	and other uses; and
17	WHEREAS, development of the state's existing water supplies
18	has reached varying stages in the different underground water
19	basins and surface water drainage basins; and
20	WHEREAS, neither the law nor the policy of this state
21	establishes a preference for development of water resources in
22	one area rather than any other area in this state; and
23	WHEREAS, the extent to which interbasin transfers of water
24	and water rights are occurring and the effects of these
25	transfers are matters that should be carefully examined,
	. 118442. 1

**1** considered and evaluated;

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE STATE OF NEW MEXICO that the state engineer be requested to study the extent to which interbasin transfers of water and water rights are currently taking place; and

BE IT FURTHER RESOLVED that in conducting the study the state engineer be requested to determine the amount of water and water rights involved in interbasin transfers, the uses to which such water and water rights are put and the effect of such transfers on water resource planning in both the move-from and the move-to basins; and

BE IT FURTHER RESOLVED that the state engineer be requested to deliver a report on this study to the interim integrated water and resource planning committee before December 1, 1997; and

BE IT FURTHER RESOLVED that a copy of this memorial be transmitted to the state engineer.

- 2 -

. 118442. 1

		State of New Mexico						
		House of Representatives						
	1	FORTY- THI RD LEGI SLATURE						
	2	FIRST SESSION, 1997						
	3							
	4							
	5	March 11, 1997						
	6							
	7							
	8	Mr. Speaker:						
	9							
	10	Your <b>AGRICULTURE AND WATER RESOURCES COMMITTEE</b> , to whom has been referred						
	11	to whom has been referred						
	12	HOUSE MEMORIAL 13						
	13							
	14	has had it under consideration and reports same with recommendation that it <b>DO PASS.</b>						
	15							
	16							
te	17	Respectfully submitted,						
dele	18							
II	19							
ial.	20							
nter	21	G. X. McSherry, Chairnan						
	22							
ket	23							
brac	24							
	25							
		. 118442. 1						
	[bracketed material] = delete	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 19 19 20 21 21 22 23 24						

	GC/HM 13				Page
1					0
2	Adopted _			Not Adopted	
3					
4		(Chief Cler	·k)		(Chief Clerk)
5			Dato		
6			Date		
7	The roll o	call vote was	<u>8</u> For <u>0</u>	Against	
	Yes:	8		-	
9	Excused:	Porter			
0	Absent:	None			
1					
2					
3	M:\HMD13				
4					
5					
6					
7					
8					
9					
0					
1					
2					
3					
4					
5					

<u>Underscored material = new</u> [bracketed material] = delete