HOUSE JOINT RESOLUTION 8

43RD LEGISLATURE - STATE OF NEW MEXICO - SECOND SESSION, 1998

INTRODUCED BY

GARY K. KING

A JOINT RESOLUTION

PROPOSING A LONG-TERM LEASE OF THE PENITENTIARY OF NEW MEXICO'S WASTEWATER TREATMENT PLANT TO SANTA FE COUNTY.

WHEREAS, Section 13-6-3 NMSA 1978 requires ratification and approval of any sale, trade or lease of state property over one hundred thousand dollars ($100,000) in value; and

WHEREAS, the property control division of the general services department is desirous of leasing the penitentiary of New Mexico's wastewater treatment plant to Santa Fe county for a period not to exceed ninety-nine years; and

WHEREAS, the lease is contingent on Santa Fe county providing free wastewater treatment services to state agencies, including the penitentiary and other state buildings occupied at present by the corrections department and the department of military affairs; and
WHEREAS, the real property, with improvements, is more particularly described as follows:

A certain tract of land within Santa Fe County, New Mexico, being a portion of the South half of Section 34, T.16N., R.8E., N.M.P.M., and being more particularly described by metes and bounds as follows:

BEGINNING at the Southwesterly corner of the tract marked by a U.S.G.L.O. stone monument marking the Section Corner common to Sections 33 and 34, T.16 N., R.8E. and Sections 3 and 4, T.15 N., R.8 E.; thence,

N00°10'51"E, 2089.28 feet to a calculated point on the I-25 frontage road right-of-way;

thence, along said right-of-way,

N51°17'58"E, 884.09 feet to a Koogle and Pouls capped rebar, Surveyor #4076; thence,

leaving said right-of-way,

N89°38'04"E, 1947.08 feet to a 3" pipe,

being the center of Section 34; thence,

N89°37'10"E, 2582.44 feet to a U.S.G.L.O. ¼ corner stone on the East boundary of section 34; thence

S00°03'37"W 2662.11 feet to a calculated point for the section corner common to
Sections 2 and 3, T.15 N., R.8 E., and
section 34 and 35 T.16 N., R.8 E.; thence
S89° 52' 28"W 2579.99 feet to a U.S.G.L.O.
¼ corner stone; thence,
S89°54' 59"W 2643.20 feet to the point and
place of beginning.
Containing 313.275 acres, more or less.
All as shown on that certain plat of survey
titled "State of New Mexico, State Armory Board,
New Mexico National Guard Armory, within Section
34, T.16 N., R.8E., N.M.P.M., Santa Fe County, New
Mexico", dated June, 1987 by Richard E. Smith,
NMPLS #5837, as filed for record on June 30, 1987
in the office of the Santa Fe County Clerk in Book
175 at Page 001, as Reception #626,050.
Provided, however, that the State of New
Mexico shall retain a right-of-way easement along
former State Road NMSHD R/W Project No. SP 2536
(800), consisting of 13.877± acres, as shown on the
above-referenced plat.
Subject to reservations, restrictions, and/or
easements of record.;
NOW THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE
STATE OF NEW MEXICO that the proposed lease be hereby ratified
and approved pursuant to the provisions of Section 13-6-3 NMSA
.120675.1G

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1978; and

BE IT FURTHER RESOLVED that a copy of this resolution be transmitted to the property control division of the general services department.

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FORTY-THIRD LEGISLATURE
SECOND SESSION, 1998

February 3, 1998

Mr. Speaker:

Your CONSUMER AND PUBLIC AFFAIRS COMMITTEE, to
whom has been referred

HOUSE JOINT RESOLUTION 8

has had it under consideration and reports same with
recommendation that it DO PASS.

Respectfully submitted,

__________________________________________
Gary K. King, Chairman
FORTY-THIRD LEGISLATURE
SECOND SESSION, 1998

HCPAC/ HJM 8

Adopted ________________       Not Adopted ________________

(Chief Clerk)          (Chief Clerk)

Date ________________

The roll call vote was __ For __ Against

Yes:       9

Excused:  Sandel

Absent:  None
HOUSE FLOOR AMENDMENT number ______ to HOUSE JOINT RESOLUTION 8

Amendment sponsored by Representative Gary K. King

1. On page 2, line 1, strike "is more" and insert in lieu thereof:

"Located within a certain tract of land within Santa Fe county, New Mexico, being a portion of the south half of Section 35 T.16N., R8.E., N.M.P.M., and encompassing approximately one hundred thirty-six (136) acres. Provided, however, that the state of New Mexico shall retain appropriate right of way easement(s) and provide ingress and egress to Santa Fe county.".

2. On page 2, strike lines 2 through 25 in their entirety.

3. On page 3, strike lines 1 through 20 in their entirety.
Adopted ___________________ Not Adopted ___________________________
(Chief Clerk) (Chief Clerk)

Date ________________

Gary K. King

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Mr. President:

Your CORPORATIONS & TRANSPORTATION COMMITTEE, to whom has been referred

HOUSE JOINT RESOLUTION 8, as amended

has had it under consideration and reports same with recommendation that it DO PASS, and thence referred to the FINANCE COMMITTEE.

Respectfully submitted,

Roman M. Maes, III, Chairman

Adopted __________________________  Not Adopted __________________________
The roll call vote was 6 For 0 Against
Yes: 6
No: 0
Excused: Fidel, Griego, McKibben, Robinson
Absent: None
Mr. President:

Your Finance Committee, to whom has been referred House Joint Resolution 8, as amended, has had it under consideration and reports same with recommendation that it DO PASS.

Respectfully submitted,

Ben D. Altamirano, Chairman

Adopted_______________________ Not Adopted_______________________

(Chief Clerk)                          (Chief Clerk)
The roll call vote was 6 For 0 Against
Yes: 6
No: None
Excused: Aragon, Campos, Carraro, Eisenstadt, Lyons
Absent: None